



### Provisional Selection List-II for B. Sc. MLS

The candidates whose details are given below have been selected provisionally for admission to B.Sc. Medical Lab Sciences (B. Sc. MLS) at the Institute of Allied and Healthcare Sciences, University of Kashmir South Campus Anantnag.

| S. NO | BOPEE ROLLNO | CANDIDATE NAME     | CATEGORY |
|-------|--------------|--------------------|----------|
| 1     | 3207758      | ANAM               | OM       |
| 2     | 4919509      | MEEZAN FAROOQ BHAT | OM       |
| 3     | 5622021      | AZMAT HUSSAIN MIR  | OM       |
| 4     | 4115559      | BISMA SAJAD        | OM       |
| 5     | NA           | AIMAN MASOOD       | OM       |
| 6     | 5923189      | FARHAN HILAL       | OM       |
| 7     | 6023556      | SABREENA GULL      | OM       |
| 8     | 2805497      | IQRA BANOO         | OM       |

#### The admission of the candidates is subject to: -

1. The fulfilment of eligibility criteria as determined by the State Allied & Health Care Council J&K and as notified by J&K BOPEE on its website for session 2026-27 through various notifications for admission to B.Sc. MLS Course.
2. Production of all relevant original documents (Marks Card/s of qualifying examination, Domicile certificate, Character and Provisional certificates of the Institution last attended, Medical Fitness Certificate, valid Reserved Category certificate (wherever applicable).
3. Production of an affidavit sworn in before 1st Class Judicial Magistrate as per the given format. [Affidavit Format.](#)

#### Note: -

1. In case any discrepancy is found at any stage, the University reserves the right to cancel or modify the selection/admission without assigning any reason.
2. The provisionally selected candidates are required to report to the Office of the Institute of Allied and Healthcare Sciences, South Campus, by or before **12-10-2026**.

Failure to report within the stipulated time shall result in forfeiture of the candidate's right to admission.

**For any queries, contact: 7780856160**

**Sd/-  
Director**

No.F (Sel-II -MLS-IAHS) SC/KU/26

Date: 07-10-2026